



MACEDONIA BAPTIST CHURCH, DALLAS, TEXAS.

# APPARENT THESE PEOPLE DIRECTED THEIR CHAUTAUQUA INTO CHANNELS BRINGING PEACE INSTEAD OF DISCORD TO UNEASY DALLAS.

This is a fine example of public spirited citizenship. Under the leadership of Dr. E. Arlington Wilson. This church seems to be headed in the right direction. For many years Dr. Wilson has made it a practice to hold a chautauqua during the summer months for the intellectual advancement of his flock. In fact, Dr. Wilson inaugurated the chautauqua idea among the colored people when he pastored a church in Kansas City. We venture the assertion that he never turned a chautauqua to better account. Then the service given Dallas by this one.

It is inspiring to witness a black man in this community. To look into the earnest activities of the persons carrying on this event. They represent all degrees of position and development in the Negro race. In sweet accord they lent their energies to have Macedonia a center of law and order in this municipality. At the same time, one could read between the lines of the speeches of their leaders, that these people did not intend to surrender one iota of their claim on full-fledged governmental rights, that is the term democracy means.

The Dallas Express commends Dr. E. Arlington Wilson as a good citizen, a brilliant gospel preacher and a splendid race man. We congratulate him on the wisdom he has shown in organizing his forces and here it is opportune to say something about some of Dr. Wilson's aides. In the promotion of the chautauqua, Dr. I. M. Horton was a constructive dynamic force. He has recently come to us from Kansas City, Mo., where for years he was a vital force in that city's up building.

He is cultured, forceful man and has had much experience in organizing and directing literary bodies. He is the only Negro optometrist in the state of Texas. Dr. Horton is a highly successful practitioner. Al- though his exceptional skill in fitting glasses and testing the eyes is building him a large practice not only in this city but persons in the surrounding territories who need his services are finding their way to 309 Pythian Temple Building.

In the promotion of the chautauqua, Dr. Horton represented Dr. Wilson and the chautauqua management with clever diplomacy and guided affairs safely through several critical situations. His address on the opening night, with the Mayor of the city present, challenged the admiration of all persons who are delighted by cleverness.

Miss Lillian M. Tucker, a Texas girl, a graduate of Prairie View, a teacher in the Dallas public schools was the financial secretary. Dr. Horton. Because of her keen observation and her rare good judgment she furnished much same advice to the promoters of the affair. Miss Tucker is an educated highly cultured young woman, a teacher in our high school. Her usefulness to her race is emphasized by the zeal and devotion with which she works in religious and civic affairs for the betterment of Dallas and the Negro people. Her example is worthy of emulation by teachers of the Negro race.

Mrs. B. E. Reynolds and Mrs. Annie Christopher were pillars, holding up the entire chautauqua. The excellent financial results \$1,239.00 would not have been gained but for the tireless efforts of these two heroic sisters. These ladies together with Madam Cash L. Rossen, Morgan, Smith, D. G. Shaw, Clark, Reynolds, Williamson, Williams, Shackles, Misses Bartee, Echols, King, Cook, Watson, Mosara, Coleman, Watson, Turner, the entire usher board and others gave almost their entire time day and night during whatever task was necessary to make the chautauqua a success.

And we must not forget to mention the white friends who came to our offering help: Judge E. B. Muse, Mrs. E. P. Turner, Mrs. Kirk Hall and Mayor Wozencraft.

We repeat this was inspiring. These people of all classes and races working together for their mental improvement and the up-building of their city.

Lulu Williamson, Janie Williams, Annie Lucas, Hardeman Martin, Etheridge Reynolds, and Watson. We hope the chautauqua will be repeated next year.

Dallas, Texas, Aug. 16, 1919.

Editor Dallas Express:

In reply to your letter, I thank you for commending Macedonia and her pastor for casting our influence on the side of peace, law and order in the critical times during our chautauqua.

At the beginning I had planned with my people to devote the chautauqua to the things religious and intellectual. As I most generally have done in the others, I have held; but events arose so that I saw that Dallas needed a friend and as a soldier for the Prince of Peace I had to enter under my master's banner.

I am proud and happy that the people white and black feel that our chautauqua helped carry our city peacefully past the riot insanity, then sweeping the country.

The foregoing letter is an expression of the things religious and intellectual. As I most generally have done in the others, I have held; but events arose so that I saw that Dallas needed a friend and as a soldier for the Prince of Peace I had to enter under my master's banner.

An expression from this body is indicative of general Negro thought in this community.

Macedonia at the suggestion of its pastor decided to hold a religious and intellectual series of meetings.

They called it a chautauqua. Just when these meetings were about to begin, Dallas in common with other cities in the country that have large Negro population grew uneasy over its "Race Questions." When this became.

We, at Macedonia want love and peace to fill the hearts of all our citizens toward each other, yet at the same time we are uncompromisingly against all forms of arrogance and oppressions that deprive any American citizen of his governmental rights. And we stand firmly with those persons who are trying to preserve lofty ideals of Americanism by sane methods.

In closing let me give full credit to my committees and co-laborers for whatever success came to us. Without the loyalty of the persons composing these committees and my co-laborers, the results you mentioned could not have been obtained.

Yours for humanity,

E. ARLINGTON WILSON, Pastor.



DR. I. M. HORTON, Dallas, Texas.

## SHILLADY INCIDENT PASSED TO CONGRESS.

Negro Uplift Society Charges Hobby Approves Assault and Asks Investigation.

New York, Aug. 28.—On the ground that Gov. William F. Hobby of Texas "approves and condones" the assault made by public officials and others in Austin, Texas, last Friday on John R. Shillady, secretary of the National Association for the Advancement of Colored People, the association tonight adopted resolutions calling upon Congress to investigate the case and urging President Wilson to appoint a committee to report on the "outrageous" attack.

## EQUALITY CLAUSE DEMANDED IN LEAGUE COVENANT.

Boston, Mass., Aug. 28.—The National Equal Rights League, through its corresponding secretary, William M. Trotter, of this city, has sent a telegram to Senator Lodge asking for a hearing before the Senate for the League's proposed covenant calling upon Congress to investigate the case and urging President Wilson to appoint a committee to report on the "outrageous" attack.

Beside those names already mentioned the people are also obliged for their tireless efforts to help Dallas to these good citizens: Rev. Wm. McVeen, assistant pastor; Rev. E. W. Thomas; Rev. M. Conley; Mrs. E. A. Wilson, musical director; Mr. A. D. Hawkins, Messrs. V. L. S. Booker, Gordon, Brooks, Watson, Morgan, Nelson, Smith, Patterson, Madams



REV. E. ARLINGTON WILSON,

Pastor Macedonia Baptist Church, Dallas, Texas.

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## NOTICE!

Worthy Officers and members of U. of Royal Family carrying out the legislation of our last grand lodge. I take this method to call your attention to the circulars that you are receiving or will receive in reference to our rally. Hoping that all Kingdoms will respond promptly to the call and keep our work in the same splendid condition.

Already since the Grand session we have lost by death two worthy members.

September is the beginning of the next quarter, let each member be prompt with their dues, 75 cents each.

Our last Grand session urged the necessity of investigating in real estate.

The following committee was appointed to look after the same:

Sov. H. C. Herron, president, Chaffin, Texas; Sov. J. P. Gunter, Dallas, Texas; Sov. U. S. Franks, Louisville, Texas; S. R. Newsum, Fort Worth, Texas; Sov. J. T. Moorhead, Mill City, Texas.

Carefully submitted,

S. R. NEWSOM, U. K.

P. O. Box 271 Ft. Worth, Texas. 8-30-21



MISS LILLIAN M. TUCKER, Dallas, Texas.

## DR. N. L. DICKSON TO BE MARRIED.

President W. L. Dickson of the Gilmore Orphan Home to be married Sunday, Aug. 31st to Miss Inez Veal. It is announced through invitation cards. Rev. Dickson no doubt has needed a help mate in great work of children industrial development at the home for the unfortunate. He will be father of a large family as no other man in all the state to care for the motherless and fatherless, and at last he finds it impossible to look after them alone so he is to take unto himself a better half to assist in rearing and tenderly caring for them as a mother sympathizes for the dear little tots.

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## THE N. A. A. C. P. MEETS AT PYTHIAN TEMPLE SUNDAY.

The N. A. A. C. P. will hold its meeting at 4:30 Sunday afternoon, August 31 in the Grand Court room of the Pythian Temple. Prof. N. W. Harlowe will deliver an address and Attorney A. S. Wells and Prof. G. F. Porter, delegates to the recent state convention at San Antonio will make their report. There will be good music on the program.

## NEGRO NEWSPAPERS ARE BLAMED FOR RACE ANTAGONISM.

Washington, Aug. 28.—Race antagonism over the country is due to "incendiary utterances of would-be leaders of the race now being circulated through Negro newspapers and magazines." Representatives Byrnes, Democrat, of South Carolina, declared today in the house. Behind this propaganda, he said, were desires of some politicians to increase the number of Negro voters and designs by some capitalists to secure Negroes as prospective strike-breakers and levers to keep down wages.

—Times Herald.

## DALLAS LOCAL

Under the auspices of the park board, a free motion picture show is now being run at the North Dallas Colored Park at the intersection of Central railroad and Hall street. Four reels or more are shown every night that weather conditions permit.

The park board is also furnishing bat, ball, glove and all necessary base ball and playground equipment for the colored park. Under the supervision of C. D. Rice of the Y. M. C. A., several spirited games of base ball are played during the day witnessed by large crowds of fans.

All the activities of the Park are in charge of W. F. Jacob, Supt. Play Parks, who represents the park board in this work.

Miss Cora Branch, one of the city teachers at Hempstead, Texas, is in the city visiting Miss Ellen Pryor, 2813 Cochran street.

M. Williams of Longview, nephew of Mrs. Reuben Williams, 2924 State street is in the city this week visiting. In company with Mrs. Williams he visited The Dallas Express office. Wednesday.

Rev. B. F. White, former pastor of Congregational church in this city was in town on business Wednesday enroute to his home at Corpus Christi. He had been attending a state meeting held at Paris, he said.

Miss Maye Worsham, is again at home, from Rosser, Texas, to the delight of her many friends.

Mrs. Sammie Jones, who has been on the sick list for some time is improving.

The Mt. Canaan Baptist church had a successful revival, baptised 40 members, raised \$12.09, restored 40 members. Rev. Evans conducted the revival. Banquet was given in honor of pastor W. W. W. D. and the Rev. Evans of Texarkana, the church is in a splendid condition. The Rev. Evans is a great preacher.

Mrs. M. J. Gallimore at 3024 Flora Street, has returned home after a five weeks' visit to Denver.

Mrs. John Harris, 306 Thomas avenue, is spending a few days in Galveston, Texas.

Mrs. R. E. Stokes and Mrs. N. W. Woods of Chicago, Ill., are in the city attending the bedside of Mrs. J. W. Coleman, 4504 Phillip St.

Mrs. Nancy P. Simmons of Dargersfield, Texas, wife of a well-to-do farmer and real estate enroute from Mineral Wells, stopped over two days the guest of Prof. J. C. Phillips, A. B. the noted elocutionist who has been quite ill, but is convalescing now. She was the guest of Mr. and Mrs. J. S. Brown, 1728 Boll street and Mrs. Mattie Rand and family, 2411 Washington avenue.

## ANNOUNCEMENT.

The Royal Cafe, 2405 Elm Street, wishes to announce to its many friends and patrons after September 1st move to a new quarters, 2415 Elm street, building formerly owned by the U. B. of F. and S. M. T. Billie George, the proprietor has secured a three year's lease on the entire building including two upper stories and with an option of buying the building at the termination of the present lease. Mr. George is safely secured and expects to make extensive improvements in his new quarters. He asks a continuation of the patronage he has meritoriously secured since his entrance into the cafe business.

## AN APPRECIATION.

The Dallas Express is for Dallas—especially devoted to Negro Dallas. We are always ready and happy to tell the world of those who are working to advance civilization in this city. To our attention has been called the work of Mrs. Mary J. Miller Earl in the Community service at this point.

Mrs. Earl organized the people of all classes here and let the town pulsating with the purpose of the service, she sponsored because of her tact, common sense and sunny disposition. There was no friction whatever. The people soon saw her devotion to Negro interest and the city fell in love with her cheerfully followed her leadership.

Her personality leaves a high standard set for Dallas womanhood and that Dallas knows "the good" is proven by the many presents given Mrs. Earl when she left us for her new field of endeavor.

Mrs. Miller Earl is the widow of Dr. Earl, formerly a prominent physician in South Carolina and is the daughter of ex-Congressman "Tom Miller" of that state.

Mrs. Earl is a race woman in her own personality.

## COLORED CITIZENS TO HAVE \$100,000 HIGH SCHOOL IN DALLAS—WORK TO COMMENCE IN DECEMBER.

The school board in its last meeting agreed to erect a modern high school for Colored at an approximate cost of \$100,000 and proposes to purchase balance of the block on which the Booker Washington now stands.

The boundary line of the new site, includes the entire block bounded on North by Wade street, on East by Burford, on South by Flora street and on West by Fairmount, the new acquisition will afford ample space for building and campus.

The land will be purchased immediately and the erection of the school to commence about December. When the building is completed it will be the high school proper and the old high school at Cochran and all streets will be converted into a ward school.

## LEAGUE SENDS TWO REPRESENTATIVES WITH BODY OF LATE EDITOR W. E. KING.

President John H. Dixon, instituting a call of the Business League, Monday to consider plans of appointing some person or persons, members of that body to escort the body and represent the Negro Business League of Dallas at the funeral of late W. E. King, an honorary member of the organization. After some deliberations names of the following representatives were mentioned favorably and were unanimously accepted: E. W. D. Welch and W. P. Vaughn. Other members who were mentioned could not accept on account of their business.

The League promises to stage the biggest meeting of its career second Thursday night in September at Crawford's Chapel at which time every member is urged to lend their presence.

## WAR CAMP COMMUNITY SERVICE.

Activities at the Community House this week have been varied and enjoyed by all who participated.

Monday evening: Advisory Board meeting.

Tuesday evening: Young Men's Business League, also Mrs. Pittman's Glee Club rehearsal.

Wednesday evening: Class in song leadership.

Thursday evening: Regular W. C. C. S. girls' dance.

Friday evening: W. C. C. S. forum.

War Camp Community service is putting much stress upon Community sing-songs. Nothing is better to promote the Community spirit than these public songs.

Plans are on for the first public sing, Sept. 3, 1919 at 8:00 p. m. at the play ground, corner Hall and Central.

All are urged to take part and assist in every way to make this occasion all it should mean to the community.

Persons who sing are asked to be present at the Community House Sunday afternoon, August 31, 1919 at 4 p. m., to rehearse for the first Sing-Song.

W. H. HOLLOWAY, Mgr.



MRS. B. E. REYNOLDS, Dallas, Texas.

## SHILOH BAPTIST.

Rev. S. G. Guster, Pastor.

Onk Cliff, Texas, Aug. 28, 1919.

Sunday school was largely attended. At 11:30 pastor Guster preached a strong sermon from Is. 2:5, subject "Walking in the Light," after which Dr. Graham spoke briefly upon the city campaign for the orphanage, he is indeed a great speaker.

At 5:00 p. m. the B. Y. P. U. had a splendid lesson and an excellent program, the B. Y. P. U. is getting along fine with our new president, Bro. L. Bailey.

At 8:30 pastor Guster came back on the scene with another burning message and presided from Eph. 6:15, subject "Heavenly Shoes." Pastor Guster has well organized Shiloh and she has taken on new life. Proceeds \$34.35.

## NEW MT. MORIAH BAPTIST CHURCH.

3621 Roseland Ave.

Rev. Wm. L. Jordan, Pastor.

All services were good Sunday. At 3 o'clock, we held a glorious service and at 5 o'clock we were on the water side and there we bapized one. At 7 o'clock the B. Y. P. U. was conducted by Revs. M. Brown and T. Davis, it was a great lesson for all.

Mount Moriah, is making great preparation for the W. H. Mission District Convention that will convene here Sept. 3 to 11. Rev. Turner Davis, preached to a crowded house at night from a text "Preach the Word." It was a powerful sermon.

SISTER SUSIE DAVIS, Reporter.

## BELLS CHAPEL MISSIONARY BAPTIST CHURCH.

Rev. P. E. Donnell, Pastor.

At 9:30 Sunday school conducted by the Superintendent. At 12 m. preaching by Rev. G. W. Norris. At 4:30 p. m. preaching by Rev. M. P. Ford. At 8:30 p. m. preaching by Rev. Hendrix. This closed our rally, with collection for the day \$72.65, total collection for the rally \$406.64. All church property is now paid out.

Rev. P. E. Donnell has pastored the Bells Chapel Missionary Baptist church for the last six months and in that time has raised \$437.00 for church lot and about \$450.00 for building, piano and seats over \$600.00.

Rev. Donnell is now planning to build a large church in Booker T. Washington addition.

First and third Sundays are our regular pastor's day. Come and be with us in our services. Services every Sunday.

SISTER RENA HUNT, Clerk.

REV. P. E. DONNELL, Pastor.

## "VOTE OF THANKS."

Prof. J. C. Phillips, A. B., the noted elocutionist wishes to commend publicly those who assisted him while ill with cherry amnesia.

Some of those who offer consolatory word: Prof. M. C. Connally, Mrs. Baptist, Mrs. S. A. Miller, Miss Susie Anderson, Mrs. Mary Dickerson, Mr. Oscar Rand, the Misses Rand, Mr. and Mrs. I. E. Townsend, Brothers Lane and Lambert, Sister Jackson, Griffin, Wyatt, Christian, Rev. Moses Johnson, Rev. Hutchinson, Mrs. Coater, and Mr. J. H. Hardin and others.

## SALEM.

Sunday school opened at 9:45 a. m. with a good attendance. The subject of the lesson taught was social responsibility, the feature of the school was a paper by Mrs. G. B. Skinner and her subject was "Social Responsibility" and it was simply grand. The lesson reviewed by the pastor, collection \$3.68.

At 11 o'clock services were conducted by Rev. J. N. O. Brown of Sweetwater, Texas, using for his text Rom. 15:1, subject "Christian Responsibility." It was an able sermon, collection \$4.00.

B. Y. P. U. opened at 6:30 p. m. with a nice crowd, the Bible drill featuring the meeting must joy was gotten out of the lesson, collection \$1.25. Evening services began promptly at 8:45 p. m. Rev. J. N. O. Brown, presiding over the meeting, total collection for the entire day \$27.56.

Notice for Night Service.

J. N. O. Brown's subject "As Moses Lifted up the Serpent and I be Lifted up I Will Draw all Men unto Me."

## Notice.

Want to say the pastor is so much improved. His condition is so much better. Rev. L. B. Skinner, pastor; M. Hawkins, Reporter.

## McKINNEY.

McKinney, Texas, Aug. 28.—Mr. and Mrs. Ben Taylor are here visiting her mother and father. Mr. and Mrs. L. Sanders are in Dallas. Mr. and Mrs. Tuck Mires are visiting in Galveston.

Pursuant to the call of the Bishop, the Presiding Elders of the State of Texas representing four annual conferences with a number of the leading ministers of the state met in San Antonio, Texas, from August 12th and 18th inclusive in a special meeting to sing, pray and preach, and raise money for this important point where we have just begun to establish the Colored Methodist Episcopal church.

The City of San Antonio. San Antonio is located in the southwestern part of the state, with a population of 125,000 or 130,000 and is the largest city in the state of Texas.

There are more than 19,000 Colored people in this city and the record of religious census of the Colored ministers shows only about one-fourth of that number are members of the different protestant churches, leaving three-fourths of the above number for the C. M. E. church to draw from.

Our Church as it Stands Today. Eleven months ago the C. M. E. church was not known in this city and having but few members there we did not have any property or church to worship. It has already been stated in a previous newspaper article that Dr. H. P. Porter, our pastor there and presiding elder of the San Antonio District has bought and paid for two lots on the corner of Gibbs and Olive streets, with the assistance of the conferences of the state of Texas, and will soon commence.

Resolution Adopted by The Sunday School Convention in Session.

We are in the midst of death, in the midst of life. "We are fearfully and wonderfully made." The least cruel touch upon the organs of life put us to sleep.

WHEREAS, the sad news of the tragic death of the Hon. W. E. King, editor of The Dallas Express, comes to us through the associated press, which we deeply deplore.

THEREFORE, be it Resolved that we in convention assembled of the Oak Cliff District of the C. M. E. church do hereby express our deepest regret of the irreparable loss of our esteemed friend, educator, inspirator and publicist. That the race has lost one of its strong advocates.

We therefore, bow our heads to Him, who coveit for all.

Respectfully submitted,

J. W. SMITH,  
J. W. SPARKS,  
MRS. E. B. WILLIAMS,  
MISS MABLE WEBSTER.

Mrs. Willie Boone left Friday for her home, Gonzales, Texas, where she is visiting her relatives.

Mr. J. W. King, brother of the late Editor King, has returned to his home, 409 Nelson street, Greenville, Miss., after a week's stay in this city shaping affairs of his late brother.

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